

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2015

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1851 | 011098 | ABERDEEN | UNITED STATES | 30 M | 4 | 10-2015 | 16 | 2 | 0 | 0 | 0 | 2 | 18 |
| 1851 | 011102 | BOONEVILLE | UNITED STATES | 30 M | 4 | 09-2015 | 28 | 1 | 0 | 0 | -3 | -2 | 26 |
| 1851 | 011103 | BRUCE | UNITED STATES | 30 M | 4 | 07-2015 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1851 | 011104 | BYHALIA | UNITED STATES | 30 M | 4 | 08-2015 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 1851 | 011106 | CORINTH | UNITED STATES | 30 M | 4 | 09-2015 | 3 | 0 | 0 | 0 | -1 | -1 | 2 |
| 1851 | 011107 | CORINTH BREAKFAST | UNITED STATES | 30 M | 4 | 09-2015 | 15 | 2 | 0 | 0 | -2 | 0 | 15 |
| 1851 | 011111 | FULTON | UNITED STATES | 30 M | 4 | 09-2015 | 20 | 3 | 0 | 0 | -1 | 2 | 22 |
| 1851 | 011112 | GUNTOWN | UNITED STATES | 30 M | 4 | 06-2015 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1851 | 011115 | HERNANDO | UNITED STATES | 30 M | 4 | 07-2015 | 28 | 1 | 0 | 0 | -3 | -2 | 26 |
| 1851 | 011117 | HOLLY SPRINGS | UNITED STATES | 30 M | 4 | 07-2015 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1851 | 011120 | INGOMAR | UNITED STATES | 30 M | 4 | 10-2015 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1851 | 011121 | MARIETTA | UNITED STATES | 30 M | 4 | 09-2015 | 19 | 0 | 0 | 0 | -2 | -2 | 17 |
| 1851 | 011123 | MANTACHIE | UNITED STATES | 30 M | 4 | 06-2015 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1851 | 011125 | NETTLETON | UNITED STATES | 30 M | 4 | 10-2015 | 25 | 0 | 0 | 0 | -5 | -5 | 20 |
| 1851 | 011128 | OLIVE BRANCH | UNITED STATES | 30 M | 4 | 07-2015 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 1851 | 011129 | OXFORD | UNITED STATES | 30 M | 4 | 09-2015 | 31 | 0 | 2 | 1 | -5 | -2 | 29 |
| 1851 | 011133 | RIPLEY | UNITED STATES | 30 M | 4 | 10-2015 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 1851 | 011138 | TREMONT | UNITED STATES | 30 M | 4 | 10-2015 | 16 | 3 | 0 | 0 | 0 | 3 | 19 |
| 1851 | 011139 | TUPELO | UNITED STATES | 30 M | 4 | 09-2015 | 26 | 2 | 0 | 0 | -3 | -1 | 25 |
| 1851 | 011188 | BATESVILLE | UNITED STATES | 30 M | 4 | 09-2015 | 59 | 0 | 0 | 0 | -6 | -6 | 53 |
| 1851 | 011191 | CHARLESTON | UNITED STATES | 30 M | 4 | 07-2015 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1851 | 011192 | CLARKSDALE | UNITED STATES | 30 M | 4 | 10-2015 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1851 | 011194 | CLEVELAND NOON | UNITED STATES | 30 M | 4 | 09-2015 | 37 | 4 | 0 | 0 | 0 | 4 | 41 |
| 1851 | 011195 | CLEVELAND EVENING | UNITED STATES | 30 M | 4 | 09-2015 | 19 | 0 | 0 | 0 | -4 | -4 | 15 |
| 1851 | 011204 | GREENWOOD | UNITED STATES | 30 M | 4 | 09-2015 | 40 | 0 | 0 | 0 | -1 | -1 | 39 |
| 1851 | 011207 | INDIANOLA | UNITED STATES | 30 M | 4 | 09-2015 | 25 | 3 | 0 | 0 | -2 | 1 | 26 |
| 1851 | 011208 | INVERNESS | UNITED STATES | 30 M | 4 | 09-2015 | 28 | 1 | 0 | 0 | -1 | 0 | 28 |
| 1851 | 011213 | LELAND | UNITED STATES | 30 M | 4 | 09-2015 | 18 | 2 | 0 | 0 | 0 | 2 | 20 |
| 1851 | 011219 | SARDIS | UNITED STATES | 30 M | 4 | 09-2015 | 10 | 1 | 0 | 0 | -1 | 0 | 10 |
| 1851 | 011220 | SENATOBIA | UNITED STATES | 30 M | 4 | 08-2015 | 34 | 0 | 0 | 0 | -6 | -6 | 28 |
| 1851 | 011221 | SHAW | UNITED STATES | 30 M | 4 | 10-2015 | 11 | 0 | 0 | 0 | -2 | -2 | 9 |
| 1851 | 011226 | TUNICA | UNITED STATES | 30 M | 4 | 10-2015 | 15 | 0 | 0 | 0 | -1 | -1 | 14 |
| 1851 | 011273 | CARROLL COUNTY | UNITED STATES | 30 M | 4 | 10-2015 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1851 | 011276 | COLUMBUS HOST | UNITED STATES | 30 M | 4 | 09-2015 | 20 | 4 | 0 | 0 | 0 | 4 | 24 |
| 1851 | 011277 | COLUMBUS EAST COLUMBUS | UNITED STATES | 30 M | 4 | 09-2015 | 35 | 0 | 0 | 0 | -3 | -3 | 32 |
| 1851 | 011283 | EUPORA | UNITED STATES | 30 M | 4 | 10-2015 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 1851 | 011285 | GRENADA | UNITED STATES | 30 M | 4 | 09-2015 | 26 | 2 | 0 | 0 | -3 | -1 | 25 |
| 1851 | 011286 | KILMICHAEL | UNITED STATES | 30 M | 4 | 10-2015 | 29 | 2 | 0 | 0 | 0 | 2 | 31 |
| 1851 | 011287 | KOSCIUSKO | UNITED STATES | 30 M | 4 | 10-2015 | 51 | 5 | 0 | 0 | 0 | 5 | 56 |
| 1851 | 011289 | LOUISVILLE | UNITED STATES | 30 M | 4 | 10-2015 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1851 | 011290 | MABEN | UNITED STATES | 30 M | 4 | 10-2015 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1851 | 011291 | MACON | UNITED STATES | 30 M | 4 | 09-2015 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |
| 1851 | 011302 | STARKVILLE | UNITED STATES | 30 M | 4 | 10-2015 | 14 | 0 | 0 | 0 | -2 | -2 | 12 |
| 1851 | 031545 | SOUTHEAST TIPPAH COUNTY | UNITED STATES | 30 M | 4 | 08-2015 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1851 | 037571 | DORSEY | UNITED STATES | 30 M | 4 | 10-2015 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |
| 1851 | 038291 | WATER VALLEY | UNITED STATES | 30 M | 4 | 10-2015 | 25 | 1 | 0 | 0 | 0 | 1 | 26 |
| 1851 | 051354 | DUCK HILL | UNITED STATES | 30 M | 4 | 06-2015 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1851 | 052419 | COLUMBUS GREATER COLUMBUS | UNITED STATES | 30 M | 4 | 10-2015 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1851 | 054611 | CLARKSDALE SUNSET | UNITED STATES | 30 M | 4 | 08-2015 | 12 | 2 | 0 | 0 | -1 | 1 | 13 |
| 1851 | 064368 | HOLCOMB | UNITED STATES | 30 M | 4 | 06-2015 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1851 | 098644 | TUPELO EVENING | UNITED STATES | 30 M | 4 | 10-2015 | 15 | 1 | 0 | 2 | 0 | 3 | 18 |
| 1851 | 101538 | STARKVILLE MULTI CULTURE | UNITED STATES | 30 M | 4 | 10-2015 | 22 | 2 | 1 | 0 | -3 | 0 | 22 |
| 1851 | 105135 | UNIVERSITY | UNITED STATES | 30 M | 4 | 10-2015 | 21 | 2 | 0 | 0 | -1 | 1 | 22 |
| 1851 | 105607 | NEW ALBANY | UNITED STATES | 30 M | 4 | 10-2015 | 8 | 1 | 0 | 0 | 0 | 1 | 9 |
| 1851 | 117250 | SOUTH BRANCH | UNITED STATES | 30 M | 4 | 10-2015 | 29 | 2 | 0 | 0 | -4 | -2 | 27 |
| 1851 | 118353 | AMORY | UNITED STATES | 30 M | 4 | 07-2015 | 8 | 0 | 0 | 0 | -4 | -4 | 4 |
| | | GRAND TOTALS | Total Clubs: | 56 | | | 1,174 | 51 | 3 | 3 | 79 | -22 | 1,152 |

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